Order No. 559/1113 (c) dated 10-1-1935 of the Director of Public Instruction.

123. * **MR. T. P. VELAYUDHAN PILLAI** (*Tiruvalla III*): Will the Government be pleased to state:

(*a*) whether the Director of Public Instruction has communicated his letter No. 559/1113 (*c*) of 10-1-1935 to the Inspectress of Girls' Schools;

(*b*) whether the Inspectress of Girls' Schools has given effect to the above order; and

(*c*) the steps hitherto taken by the Inspectress of Girls' Schools and the Divisional Inspector, Tiruvalla, in pursuance of the above order?

MR. C. V. CHANDRASEKHARAN (*Ag. Director of Public Instruction*):

(*a*) Yes.

(*b*) No.

(*c*) The matter is receiving attention.

MR. PACODE A. NARAYANA PILLAI (*Vilavankod*): May I know what the order referred to in part (*b*) of the answer is?

MR. C. V. CHANDRASEKHARAN (*Ag. Director of Public Instruction*): It is a letter addressed to the Inspectress of Girls' Schools.

MR. PACODE A. NARAYANA PILLAI (*Vilavankod*): May I know the contents—the subject matter—of the letter?

MR. C. V. CHANDRASEKHARAN (*Ag. Director of Public Instruction*): It was a letter asking whether she would be able to arrange for the transfer of a teacher?

Caste-war statement of Officers in the Anchal Department.

124. * **MR. N. ABDUR RAHIMAN SAHIB** (*Nominated*): Will the Government be pleased to lay on the table a caste-war statement showing those drawing a monthly pay of Rs. 50 and above in the Anchal Department?

MR. K. MADHAVA KURUP (*Ag. Secretary to Government*): A statement furnishing the information required by the member is laid on the table.

MR. N. ABDUR RAHIMAN SAHIB (*Nominated*): With reference to part (B) of Appendix III, may I know why no Muslim was appointed? Is it for want of qualified hands?

MR. K. MADHAVA KURUP (*Ag. Secretary to Government*): There are Muslim employees in the subordinate ranks. But there is none drawing above Rs. 50 in the department. These 30 officers have service ranging from 10 to 30 years and there might not have been enough qualified Muslims.

MR. N. ABDUR RAHIMAN SAHIB (*Nominated*): Have the Government received any application from qualified Muslims for Anchal Inspectors' places?

MR. K. MADHAVA KURUP (*Ag. Secretary to Government*): Anchal Inspectors are not recruited direct. Almost all the present Inspectors have been promoted from the ranks and entered the department as clerks or masters on Rs. 15 or 20.

* *Vide* Appendix III - page 475.

LIBRARY ARCHIVES Kerala Legislative Assembly

MR. N. ABDUR RAHIMAN SAHIB (*Nominated*): Is there no case of an Inspector being appointed direct from other departments?

MR. K. MADHAVA KURUP (*Ag. Secretary to Government*): Very rarely.

MR N. ABDUR RAHIMAN SAHIB (*Nominated*): My question is whether there has been any application from any qualified Muslim for an Inspector's place?

MR. K. MADHAVA KURUP (*Ag. Secretary to Government*): I am not aware. But I know that about three months ago a Muslim graduate was recruited direct as Anchal Master on Rs. 40.

Acquisition of lands in Tirupuram pakuthi, Neyyattinkara taluk.

125. ✻ **MR. N. ABDUR RAHIMAN SAHIB** (*Nominated*): Will the Government be pleased to state:

(*a*) for what purpose are the lands in Survey No. 297/15 Tirupuram *pakuthi*, Neyyattinkara taluk, proposed to be acquired under the Land Acquisition Regulation, and at whose instance and

(*b*) what is the total area proposed to be acquired?

MR. K. GEORGE (*Land Revenue and Income Tax Commissioner*):

(*a*) The lands in Survey No. 297/15 of the Tirupuram *pakuthi* are not proposed to be acquired.

(*b*) In view of the above answer, this question does not arise.

MR. N. ABDUR RAHIMAN SAHIB (*Nominated*): May I know whether there is no proposal to acquire lands from Survey No. 297?

MR. K. GEORGE (*Land Revenue and Income Tax Commissioner*): The member asked whether there is a proposal to acquire lands from Survey No. 297/15 of the Tirupuram *pakuthi*. The answer was "no". The proposal is to acquire lands from survey No. 297/5. It is proposed to acquire 3 acres 55 cents. to provide a colony for fishermen.

MR N. ABDUR RAHIMAN SAHIB (*Nominated*); Has the Land Revenue Commissioner received any memorial from the owners of these lands complaining about the acquisition proceedings?

MR. K. GEORGE (*Land Revenue and Income Tax Commissioner*): There is no such representation in the file.

G. O. of 1919 on Muslim Education.

126. ✻ **MR. N. ABDUR RAHIMAN SAHIB** (*Nominated*): Will the Government be pleased to lay on the table a copy of the G. O. of 1919 on Muslim Education?

MR. C. V. CHANDRASEKHARAN (*Ag. Director of Public Instruction*): The member is referred to pages 705 to 709 of Part I of the Government Gazette dated the 3rd June 1919.

MR. N. ABDUR RAHIMAN SAHIB (*Nominated*): May I know whether it is not possible to supply a copy of this G. O. to the member?

MR. C. V. CHANDRASEKHARAN (*Ag. Director of Public Instruction*): The G. O. is a published document and it is available for reference by honourable members.

MR M MAHOMED HANEEF (*Nominated*): May I know whether all the concessions mentioned in the G. O, have been carried into effect?

MR. C. V. CHANDRASEKHARAN (*Ag. Director of Public Instruction*): Yes, Sir, to the extent to which funds are available.

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Appendix III.

Vide Answer to Question No. 124.

Caste-war statement of officers in the Anchal Department.

(*A*)	*Hindus*	
1.	Brahmins	11
2.	Nairs	7
3.	Other caste Hindus	2
4.	Kammalas	Nil.
5.	Nadars	Nil.
6.	Ezhavas	2
7.	Cheramar	Nil
8.	Other Hindu	1
(*B*)	*Muslims*	Nil.
(*C*)	*Christians*	
1.	Jacobite	2
2.	Marthomite	5
3.	Syrian Catholic	Nil.
4.	Latin Catholic	Nil.
5.	South Indian United Church	Nil.
6.	Other Christians	Nil.
	Total	33

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